

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber, Monkton Park Council Offices, Chippenham
Date: Tuesday 9 August 2011
Time: **10.30 am**
Matter: To consider and determine an Application for a Review of the Premises Licence in respect of Pheonex Bar 4 High Street Wootton Bassett, Wiltshire SN4 7BS

Please direct any enquiries on this Agenda to Liam Paul, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718376 or email liam.paul@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Jon Hubbard

Cllr Bill Roberts

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1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2. **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application** (*Pages 9 - 14*)

To consider and determine an Application for a Review of the Premises Licence in respect of Pheonex Bar 4 High Street Wootton Bassett, Wiltshire SN4 7BS

5.1. **Appendix 1 - Existing Premises Licence** (*Pages 15 - 22*)

5.2. **Appendix 2 - Correspondence with the premises Licence holder**
(*Pages 23 - 28*)

5.3. **Appendix 3 - Application for review** (*Pages 29 - 38*)

5.4. **Appendix 4 - Copies of Relevant Representations** (*Pages 39 - 62*)

5.5. **Appendix 5 - Observations of Mr J Freegard, Senior Public Protection Officer** (*Pages 63 - 64*)

5.6. **Appendix 6 - Email from Premises licence holder advising of steps to be taken** (*Pages 65 - 66*)

5.7. **Appendix 7 - Location Plan of the premises and surrounding area**
(*Pages 67 - 68*)